APPLICATION FORM FOR REGISTERATION/RENEWAL/UP-GRADATION OF FIRM/ORGANIZATION

| | Registration Number | Pr | esent C | Catego | ry _ | | | _Y | ear_ | | | | | |
|-----|------------------------------------|---------|---------|----------|---|---------|------------|----|-----------------|--------|---------------|----------|----------|--------------------|
| | NEW LIC | CENCE | | | | RENEWAL | | | | UF | GRA | DAT | ION | |
| | CATEGORY APPLIED FOR | S-1 | 8-2 | S-3 | S-4 | | | | Privie Categ | | Pres Categ | | | tegory lied for |
| | 1. 2 | | | | (Tick | relevar | nt column) |) | | | | | | |
| | | | | | | | | | | | | | | |
| • | Fields of specialization | | | | | | | | | | | | | |
| Sup | ported by detail of previous work) | | | | | | | T | | | | | | |
| Add | pages if required) | | | | | | | | | | | | | |
| | | | | | $\left \right $ | | | | | | | | | |
| | | | | | $\left \right $ | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| • | Name of firm/company | | | | $\left \right $ | | | | | + | | + | | |
| | | | | | $\left \right $ | | | | | | | + | | |
| | | | | | | | | | | | | | | |
| 3. | Country of origin | | Pakist | ani | | | Foreign | | | Na | me of | Cour | ntry | |
| | | | | | | | | | | | | | | |
| 4. | Nationality of Owner / Head | | | | | | | | | | | | | |
| | of firm | | | <u> </u> | <u> </u> | | | 1 | | | | <u> </u> | <u> </u> | |
| 5. | CNIC No. | | | | | | | T | | - | | | 1 | 1 |
| | | | | | - | | | | | | | | - | |
| ITN | No.(if any): | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | 7.1 | Individ | lual | | | 7.2 | So | ole Pro | prieto | or | | | |
| 7. | Type of ownership | 7.3 | Partner | ship | | | 7.4 | Pr | ivate | Limite | ed Cor | npan | v | |

(Tick One Only)

7.5

Public Limited company

7.6

Others

8. Mailing address

9. Permanent address of head office

10. Address of Regional offices / Sub offices-

| (Add 1 | pages i | f requi | red) | | | | | | | | | |
|--------|---------|---------|------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |

- 11. Phone, Fax, Cell No. / E-mail
- 12. List of organization Chart
- 13. List of machinery, instruments, hardware and software
- 14. List of professionals and others and their undertaking
- 15. Office (Covered area, Total area)
- 16. List of Major Projects Completed
- 17. Copy of CNIC of the Owner

18. Bank statement

Processing fee Rs.....ChallanNo.....Bank.....Bank....

Department use only

Recommended by:

| (i) Deputy Registrar | (ii) Registrar |
|----------------------|----------------|
| Recommended Category | dated |
| Approved by: | dated |

20.Undertaking

It is hereby certified that the informations/facts stated are correct to my best of knowledge/ belief and nothing has been conceled there of. I take full responsibility for its authenticity and undertake to abide by the Surveying and Mapping Act and relevant rules and procedures, prescribed for the Registration in SoP. I also undertake that in case any information is proved incomplete or incorrect or misleading at any stage, I will be liable for legal action for cheating the Government of Pakistan..

| Signature of Owner/Head |
|-------------------------|
| Name |
| Date |

GENERAL INSTRUCTIONS FOR FILLING IN APPLICATION FORM FOR NEW LICENCE/ RENEWAL/UP-GRADATION

1. A late fee @3% per month will be charged after 31^{st} march of the current year subject to maximum of 20% of the annual fee.

2. For initial registration, change in category, and renewal, the applicant for the surveyor's license shall submit application to SURVEY OF PAKISTAN in the form prescribed. The application for renewal shall be submitted to SURVEY OF PAKISTANby the 5^{th} day of July of the year based on surveyor's status as on the 30^{th} day of June of the same year. The license shall stand expired on 30^{th} day of June each year.

SPECIMEN OF AFFIDAVIT OF UNDERTAKING BY FIRM OWNER

(Note:-The affidavit would be on Rs.10/- Stamp Paper and attested by a First Class Magistrate/Oath Commissioner /Notary Public)

I, ______an applicant for registration with SURVEY OF PAKISTAN as **FIRM OWNER** in Category _____ (applied for), certify that names, registration numbers and affidavits of Surveyors employed by me will be supplied to SURVEY OF PAKISTAN under Surveying and Mapping Act, when any work is awarded to the firm.

| Signature: | |
|-----------------------|--|
| Name of Owner / Head: | |
| Name of Firm: | |
| Address: | |
| Contact No.\ Cell No | |

- 1. Witness ______ CNIC No._____
- 2. Witness _____ CNIC No._____

Detail of Fee for Registration of Surveying & Mapping Firms

| Category | Registration I | Fee (in Rupees) | Renewal / Change in Category Fee (in Rupees) | | | | | | | | |
|------------|------------------------|----------------------|--|-------------------|--|--|--|--|--|--|--|
| g, | Pakistani applicant | Foreign applicant | Pakistani applicant | Foreign applicant | | | | | | | |
| S 1 | 200,000 | 300,000 | 100,000 | 150,000 | | | | | | | |
| S 2 | 100,000 | 150,000 | 50,000 | 75,000 | | | | | | | |
| S 3 | 75,000 | 125,000 | 40,000 | 60,000 | | | | | | | |
| S 4 | 50,000 | 75,000 | 30,000 | 50,000 | | | | | | | |

Processing fee per registration= Rs. 25,000/- (non-refundable)

Application Fee for Registration of Individual Surveyor

Processing fee per registration= Rs. 1,000/- (non-refundable)

| Code | Registration Fe | ee (in Rupees) | Renewal / Change in Code Fee (in Rupees) | | | | | | | |
|------|---------------------|-------------------|---|-------------------|--|--|--|--|--|--|
| | Pakistani applicant | Foreign applicant | Pakistani applicant | Foreign applicant | | | | | | |
| SS | 30,000 | 100,000 | 15,000 | 50,000 | | | | | | |
| S | 20,000 | 75,000 | 10,000 | 40,000 | | | | | | |
| AS1 | 15,000 | 50,000 | 8,000 | 25,000 | | | | | | |
| AS2 | 10,000 | 40,000 | 5,000 | 20,000 | | | | | | |